NORTH STATE ELECTRIC

TAKE OFF SHEET

JOB ACCUBID OFFICE BUILDING

SYS 07 LIGHTING BRANCH

SHEET _____ **OF** _____

ESTIMATED BY _____

DATE _____

SYMBOL																			
DESCRIPTION		1/2" EMT 3 #12 THHN	1/2" EMT 4 #12 THHN	1/2" EMT 5 #12 THHN	1/2" EMT 6 #12 THHN	1/2" EMT 7 #12 THHN	1/2" EMT 8 #12 THHN	1/2" EMT 9 #12 THHN				MC CABLE #12/2C FIXTS C, C1, D							
		LEN / RUNS	LEN / RUNS	LEN / RUNS	LEN / RUNS	LEN / RUNS	LEN / RUNS	LEN / RUNS				LEN / RUNS							
E2.0 BASEMENT - LIGHTING																			
E2.1 FIRST FLOOR - LIGHTING																			
E2.2 TYP FLRS 2-4 - LIGHTING																			